

#### COUNTY OF LOS ANGELES

SYBIL BRAND COMMISSION FOR INSTITUTIONAL INSPECTIONS
Room 372, Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012
(213) 974-1465 or (213) 974-1431
Website: http://sbc.lacounty.gov

FOUNDER Mrs. Sybil Brand

CHAIRPERSON Mrs. Eleanor R. Montaño

VICE CHAIRPERSON Mrs. Helen H. Stathatos

Mr. Frank S. Bacio Mr. Vito Cannella Ms. Rita Hall Mr. John A. Hammargren Mr. Carl E. Moore

November 6, 2007

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Supervisors:

## REQUEST FOR AUTHORIZATION OF EXPENDITURES (All SUPERVISORIAL DISTRICTS) (3-VOTES)

#### IT IS RECOMMENDED THAT YOUR BOARD:

Authorize the expenditure of \$650 for registration of five Members from the Sybil Brand Commission for Institutional Inspections to attend the Inter-Agency Council on Child Abuse and Neglect (ICAN) NEXUS XII Training Conference on "Violence Within the Home and It's Effects on Children" to be held Wednesday, November 14, 2007, at Sheraton Universal Hotel, Universal City, California.

#### PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The Los Angeles County Inter-Agency Council on Child Abuse and Neglect (ICAN) serves as the official County agent to coordinate the development of services for the prevention, identification and treatment of child abuse and neglect. It addresses the important issues identified by ICAN through the provision of services and materials, including the sponsorship and coordination of media campaigns, community educational forums and projects, special events, newsletters and funding. Further, ICAN Associates provide support for direct and indirect services to prevent child abuse and enables integration and collaboration among child services agencies.

As mandated by your Boards, the Commission works closely with the Department of Children and Family Services, Probation Department, and the Auditor-Controller's Office to monitor and ensure the safety and well-being of juveniles placed in County Group Homes and Juveniles Probation Camps. Current information on the ever-changing problems faced by today's out-of-home care youth, both psychologically and socially, is essential to the understanding and support of these children. Attending this Conference will allow the Commission to increase its

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knowledge of issues that affect youth and to network with other County agencies. It also provides the opportunity to facilitate continuing dialogue and share information with agencies and individuals with whom they would normally not come into contact.

#### IMPLEMENTATION OF STRATEGIC PLAN GOALS

Attendance at this conference is consistent with the County's Strategic Plan Goal No. 5 (Children and Families' Well-Being). Attending this Conference will allow the Commission to increase their knowledge and understanding of violence within the home and its effect on children.

#### FISCAL IMPACT/FINANCING

The total County expenditure would not exceed \$650 and would cover the cost of Conference registration. Financing would be covered by funds from the Executive Office – Board of Supervisors' budget.

#### FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Not applicable.

#### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

None.

Respectfully submitted,

ELEANOR R. MONTANO

Chairperson

C: Chief Executive Officer

County Counsel

Executive Officer, Board of Supervisor

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Auditor Controller

# NEXUS XII

TRAINING CONFERENCE

WEDNESDAY, NOVEMBER 14, 2007

Sheraton Universal Hotel
333 Universal Hollywood Drive, Universal City, CA 91608

## **Registration Information**

Early Registration Fee (on or before October 29, 2007): \$130 (including CEUs and CMEs)

Late Registration Fee Jahr October 29, 2007; \$145 (including CEUs and CMEs)

Training Conference registration materials will be mailed and available online by September 7, 2007, at <a href="https://www.cce.csus.edu/conferences">www.cce.csus.edu/conferences</a>

### **Lodging Information**

The Sheraton Universal Hotel is offering a special rate for single and double occupancy at \$192.78 per night, inclusive of all taxes. This rate is applicable for the overnight stay on Tuesday, November 13, 2007 and Wednesday, November 14, 2007.

To make your reservations on-line, click on the following link (or copy and paste into your web browser): www.starwoodmeeting.com/Book/ICK13A

To make your room reservation by phone, please call (888) 627-7186. Please identify yourself under the ICAN Associates room block.

Deadline for room reservations is October 22, 2007 – make your reservation today!

Principal Sponsors



**ICAN** Associates

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Champion For Our Children

Los Angeles County Department of Children and Family Services

Violence Within the Hon

